



| | |
|---|---|
| EDEN CAMPUS PO Box 4 Karatara 6580 | EDEN CAMPUS 15 Main Street Karatara 6580 |
|---|---|

Phone: (044) 356 2789
Fax: (044) 356 2780
Email: info@edencampus.co.za
Website: www.edencampus.org

**2009 SCHOLARSHIP APPLICATION
FOR ADMISSION TO
THE EDEN CAMPUS 1 YEAR FOUNDATION PROGRAMME
TO STUDY FOR
A CAMBRIDGE CERTIFICATE IN ENTREPRENEURSHIP ALIGNED TO THE
JUNIOR ACHIEVEMENT SYLLABUS**

MISSION: To consciously create a financially and environmentally sustainable green business school that educates and transforms individuals from impoverished communities in the Southern Cape in entrepreneurship and enterprise.

Successful applicants receive an Academic Scholarship which covers tuition, textbook and stationery costs and an Accommodation Scholarship which covers housing and meals. Students are responsible for their own travel costs, toiletries, bedding and daily needs.

If you meet the criteria below, you may apply by completing this application form:

- You have passed (or are busy with) Grade 12 and can produce your original matric results
- You have very limited financial means
- You are a South African citizen, from the Southern Cape
- You have an entrepreneurial mindset
- You are good at learning
- Your English is good
- You are involved in your community
- You have a positive attitude
- You respect yourself, those around you and the environment

Selection Procedure:

- Only neat, fully completed application forms will be considered
- All attachments have to be secured to the back pages of the form where indicated
- You will be called to complete certain tests, interviews and possibly an orientation camp. Failure to turn up on time for these appointments will disqualify you
- **Please ensure that you are contactable at all times. Failure to respond to messages left on the cell number of your choice may result in you missing appointments, which will disqualify you**
- **You do not have to pay anything to apply. If you are successful and are offered a place there will be a registration fee of R700**
- If you have any queries, please feel free to call Eden Campus.

Completed application forms must be posted to Eden Campus or dropped off at our offices – see address above.

Faxed and emailed versions will not be accepted.

Closing Date for 2009 Applications: 28 November 2008

FOR OFFICE USE ONLY – SELECTION PROCEDURE

Application Number: _____

Attachments: _____

Briefing: _____

AARP: _____

Interview: _____

Orientation Camp: _____

Please secure
a recent
passport sized
photograph of
yourself here

PLEASE COMPLETE IN **BLOCK** LETTERS

1. DETAILS OF APPLICANT

Please attach a certified copy of your ID document to page 7, marked "Attachment 1"

| | | | | | | | | | | | | | | |
|--|------|---|---|---|---|---|---|---|---|---|--|--|--|--|
| Title (Mr, Mrs, Ms) | | | | | | | | | | | | | | |
| Surname | | | | | | | | | | | | | | |
| First Name | | | | | | | | | | | | | | |
| Preferred Name | | | | | | | | | | | | | | |
| Date of Birth | D | D | - | M | M | - | Y | Y | Y | Y | | | | |
| ID Number | | | | | | | | | | | | | | |
| Country of Citizenship | | | | | | | | | | | | | | |
| Home Address <small>(the postal address that Eden Campus can use to communicate with you)</small> | | | | | | | | | | | | | | |
| Postal Code | | | | | | | | | | | | | | |
| Contact Numbers | Home | (| | |) | | | | | | | | | |
| | Work | (| | |) | | | | | | | | | |
| Cell (where you can be reached at all times) | | | | | | | | | | | | | | |
| e-Mail Address | | | | | | | | | | | | | | |
| Language (1 st , 2 nd , 3 rd in order) | | | | | | | | | | | | | | |
| Do you have any chronic illnesses or allergies? List | | | | | | | | | | | | | | |
| Do you have a criminal record? | | | | | | | | | | | | | | |

2. DETAILS OF PARENT / GUARDIAN (if applicant is under the age of 21)

| | | | | | | | | | | | | | |
|---------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Title (Mr, Mrs, Ms) | | | | | | | | | | | | | |
| Surname | | | | | | | | | | | | | |
| First Name | | | | | | | | | | | | | |
| ID Number | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | |
|--|------|---|--|--|---|--|--|--|--|--|--|--|--|--|--|
| Home Address | | | | | | | | | | | | | | | |
| Postal Code | | | | | | | | | | | | | | | |
| Postal Address (if different from home address) | | | | | | | | | | | | | | | |
| Postal Code | | | | | | | | | | | | | | | |
| Contact Numbers | Home | (| | |) | | | | | | | | | | |
| | Work | (| | |) | | | | | | | | | | |
| | Fax | (| | |) | | | | | | | | | | |
| | Cell | | | | | | | | | | | | | | |
| e-Mail Address | | | | | | | | | | | | | | | |

3. DETAILS OF A FAMILY MEMBER OR CLOSE FAMILY FRIEND FOR CONTACT IN CASE OF EMERGENCIES (This person must not reside at the same address as the student or his/her parents/guardian and must be contactable via cellphone)

| | | | | | | | | | | | | | | |
|---------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Title (Mr, Mrs, Ms) | | | | | | | | | | | | | | |
| Surname | | | | | | | | | | | | | | |
| First Name | | | | | | | | | | | | | | |
| Relationship to Applicant | | | | | | | | | | | | | | |
| Contact Number (#1) | | | | | | | | | | | | | | |
| Contact Number (#2) | | | | | | | | | | | | | | |

4. DETAILS OF REFERENCE FROM YOUR SCHOOL

Please attach a reference from a teacher or headmaster from your school to page 8, and mark it "Attachment 2". This letter must make mention of your attitude and behaviour while at school. A standard acknowledgement of registration at your school will not be acceptable.

| | | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Title (Mr, Mrs, Ms) | | | | | | | | | | | | | | |
| Surname | | | | | | | | | | | | | | |
| First Name | | | | | | | | | | | | | | |
| Job title at school (e.g. Math teacher) | | | | | | | | | | | | | | |
| Name of School | | | | | | | | | | | | | | |
| Contact Number | | | | | | | | | | | | | | |

5. DETAILS OF REFERENCE FROM A COMMUNITY LEADER

Please attach a typed and signed professional reference letter from a leader in your community to page 9, and mark it "Attachment 3". This could be a minister from your church, a coach, etc who can testify to your involvement in your community. This letter must make mention of your attitude and behaviour in your community. This reference person may not be related to you.

| | | | | | | | | | | | | | | |
|---------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Title (Mr, Mrs, Ms) | | | | | | | | | | | | | | |
| Surname | | | | | | | | | | | | | | |
| First Name | | | | | | | | | | | | | | |
| Relationship to applicant | | | | | | | | | | | | | | |
| Contact Number | | | | | | | | | | | | | | |

7. ACADEMIC QUALIFICATIONS

a. High School Qualification

Please attach a certified copy of your Senior Certificate (or if you are currently in Grade 12, your November Gr11 or June Gr12 report) to page 10 and mark it "Attachment 4"

| | | | |
|----------------------------|----------------------------|-------|----------------|
| Name of School | | | |
| Year of Matriculation | | | |
| Address of School | | | |
| Telephone Number of School | | | |
| Fax Number of School | | | |
| Email Address for School | | | |
| | Subject | Grade | Mark or Symbol |
| | e.g. Xhosa, First Language | HG | B |
| | 1 | | |
| | 2 | | |
| | 3 | | |
| | 4 | | |
| | 5 | | |
| | 6 | | |
| | 7 | | |

Signature of Principal: _____

Please ask your school to place their stamp here as verification of your results and past attendance at the school.

b. Post-Matric Studies: if you have studied since leaving school

Please attach certified copies of all relevant certificates to page 11 and mark it "Attachment 5"

| Course Name | Year | Institution | Completed | If no, state reason |
|-------------|------|-------------|-----------|---------------------|
| 1 | | | Yes/No | |
| 2 | | | Yes/No | |
| 3 | | | Yes/No | |

Other

| |
|--|
| |
| |

7. FINANCIAL STATUS

Please complete the table on the following page, filling in the details of your financial situation. Please attach all payslips to page 12 and mark them "Attachment 6"

| | Name | Surname | Relationship to you | Income/ month |
|----------------------------------|------|---------|---------------------|---------------|
| Who lives in the house with you? | 1 | | | |
| | 2 | | | |
| | 3 | | | |
| | 4 | | | |
| | 5 | | | |
| | 6 | | | |
| | 7 | | | |
| | 8 | | | |

How will you support yourself financially if you are awarded a scholarship? Who will pay for transport to and from the Campus? Who will be your moral support and encouragement if you are awarded a scholarship?

| |
|--|
| |
| |
| |
| |
| |

8. FAMILY INFORMATION

If you have any children of your own you must fill this out, if you do not you can put a line through it.

| | |
|--|--|
| Name of child/ children | |
| Ages of child/ children | |
| Who looks after the children now? | |
| Who will look after the child/ children while you study? | |
| Who will support the child/ children financially? | |

9. ABOUT YOURSELF

In the space provided below, please indicate why you would like to study entrepreneurship. What is your dream job/ career?

| |
|--|
| |
| |
| |
| |
| |
| |

In the space provided below, please indicate how you think South Africa in general and your community in particular can benefit from having you successfully complete a qualification in entrepreneurship. What are you going to contribute to your community after graduation?

| |
|--|
| |
| |
| |
| |
| |
| |
| |
| |

Give an example of something you achieved and are proud of in the last 12 months.

| |
|--|
| |
| |
| |
| |

What is your involvement in your community, your school and your home?

| |
|--|
| |
| |
| |
| |

Tell us of an event in your life where you showed leadership potential.

| |
|--|
| |
| |
| |
| |

How do your friends describe you?

| |
|--|
| |
| |
| |

Name one strength and one weakness of yours

| |
|--|
| |
| |
| |
| |

How did you hear about Eden Campus?

| |
|--|
| |
| |
| |
| |

In the space below, tell us what you will do if you are NOT accepted at Eden Campus :

| |
|--|
| |
| |
| |
| |

I certify that all the information submitted by me is true and correct. I understand that Eden Campus reserves the right to verify any of the details supplied in this form. I understand and accept that Eden Campus' decision on whether I am accepted or not is theirs and is final.

Applicant Signature (If APPLICANT is over 21 years of age, sign here)

Date

I certify that all the information submitted here is true and correct. I understand that Eden Campus reserves the right to verify any of the details supplied in this form. I understand and accept that Eden Campus decision on whether the applicant is accepted or not is theirs and is final.

Parent / Guardian Signature (If APPLICANT is under 21 years of age, the parent / guardian must sign)

Date

Please secure attachment 1, a certified copy of your ID document, to this page.

Please secure attachment 2, a certified copy of your School Reference, to this page.

Please secure attachment 3, a certified copy of your Community Reference, to this page.

Please secure attachment 4, a certified copy of your Senior Certificate (or if you are currently in Grade 12, your November Gr11 or June Gr12 report), to this page.

Please secure attachment 5, all certified copies of your postmatric qualifications, to this page.

Please secure attachment 6, a certified copy of all paylips, to this page.